



# Man

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## Golden Text

1 John 3:1 (to !)

*Behold what manner of love the Father has bestowed on us, that we should be called children of God!*

## Responsive Reading

Psalms 8:1, 3, 4, 6, 9; 18:30 (to 1<sup>st</sup> :), 33, 35; 17:15

- 1 O Lord our Lord, how excellent is thy name in all the earth!  
who hast set thy glory above the heavens.
- 3 **When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;**
- 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- 6 **Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:**
- 9 O Lord our Lord, how excellent is thy name in all the earth!
- 30 **As for God, his way is perfect:**
- 33 He maketh my feet like hinds' feet, and setteth me upon my high places.
- 35 **Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.**
- 15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

## Section I — The Bible

1 | [Genesis 1:26 \(to :\)](#), 27

26 And God said, Let us make man in our image, after our likeness:

27 So God created man in his own image, in the image of God created he him; male and female created he them.

## Section I — Science and Health

1 | [475:5–22 Recapitulation](#)

*Question.* — What is man?

- 6 *Answer.* — Man is not matter; he is not made up of brain, blood, bones, and other material elements. The Scriptures inform us that man is made in <sup>Fleshly</sup> factors unreal
- 9 the image and likeness of God. Matter is not that likeness. The likeness of Spirit cannot be so unlike Spirit. Man is spiritual and perfect; and because he is spiritual and perfect, he must be so understood in Christian Science. Man is idea, the image, of Love; he is not physique. He is the compound idea of
- 12 God, including all right ideas; the generic term for all that reflects God's image and likeness; the conscious identity of being as found in Science, in which man is
- 18 the reflection of God, or Mind, and therefore is eternal; that which has no separate mind from God; that which has not a single quality underived from Deity; that which
- 21 possesses no life, intelligence, nor creative power of his own, but reflects spiritually all that belongs to his Maker.

## Section II — The Bible

2 | [Psalms 139:1, 17](#)

1 O Lord, thou hast searched me, and known me.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

3 | [Exodus 25:1, 2 \(to :\)](#), 8

1 And the Lord spake unto Moses, saying, 2 Speak unto the children of Israel, that they bring me an offering:

8 And let them make me a sanctuary; that I may dwell among them.

4 | [Exodus 31:1–5](#)

1 And the Lord spake unto Moses, saying, 2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: 3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 4 To devise cunning works, to work in gold, and in silver, and in brass, 5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

5 | [Exodus 38:22](#)

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the Lord commanded Moses.

6 | [Ezekiel 11:5 Thus](#)

5 Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

## Section II — Science and Health

2 | [336:9–15 Science of Being](#)

- 9 Immortal man was and is God's image or idea, even the infinite expression of infinite Mind, and immortal man is coexistent and coeternal with that <sup>The real</sup> manhood
- 12 Mind. He has been forever in the eternal Mind, God; but infinite Mind can never be in man, but is reflected by man. The spiritual man's consciousness
- 15 and individuality are reflections of God.

3 | [258:13, 21–26, 31–1 Creation](#)

- God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from
- 15 a boundless basis. Mind manifests all that exists in the infinitude of Truth. We know no more of man as the true divine image and likeness, than we know of
- 18 God.

- 21 The human capacities are enlarged and perfected in proportion as humanity gains the true conception of man and
- 24 God.

Mortals have a very imperfect sense of the spiritual man and of the infinite range of his thought.